The Church News

DIOCESE OF PENNSYLVANIA

VOL. XLI • NO. 1 • PHILADELPHIA • OCTOBER, 1951 • 15 CTS.

CHAPEL AT THE EPISCOPAL ACADEMY

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA. Published monthly during October, November, December, January, February, March, April, bimonthly May-June by The Protestant Episcopal Church in the Diocese of Pennsylvania. Subscription price $1.00 per year. Entered as second-class matter July 6, 1939, at the Post Office at Philadelphia Pa., under the Act of March 3, 1879.

The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLI | OCTOBER, 1951 | No. 1

THE BRYAN GREEN MISSION BEGINS ON DECEMBER 2 and CONTINUES 10 DAYS

In New York, Washington, and Boston; in Houston, Los Angeles and San Francisco, Bryan Green, the evangelist from England, has been used by God for effective missions which have reached thousands of people. This past summer the missioner has been working in Calcutta, Australia, New Zealand, and Tasmania. In December he comes to Philadelphia.

The mission will be conducted in the Convention Hall from December 2 to 11 inclusive, with services each night at 7:30 p.m. The chairman is Bishop Armstrong, co-chairmen are P. Blair Lee and Mrs. U. Grant Beath. The office of the Mission has been established in the Church House with a separate telephone number: LOcust 7-1787.

Under the leadership of Bishop Armstrong and his associates, committees have been organized for the place of meetings, ushering and care of people, promotion and publicity, special events, devotions, transportation, book tables, finance, counseling, etc. Parish representatives have been enlisted, together with the heads of various organizations in each parish and mission in the diocese.

The prayer cards and the "Faith" pamphlet have been widely distributed, and more copies of these are available. In October scrolls will be distributed to be signed by those pledging attendance.

Bishop Armstrong, in the first bulletin sent out to leaders, has said:

"I would ask you to have through the coming months Great Expectations for what this Mission can do for all of us in our Diocese and the neighboring Dioceses. When many people are gathered together looking to God, His Holy Spirit speaks to us and fills us with understanding, zeal, hope, and joy. We will come with open hearts and open minds knowing that this is God's purpose and God's plan for us. We will have prepared ourselves by constant prayer, using the prayer for the Mission and other prayers which we will devise and share with one another. We will meet with one another—clergy in small groups across the Diocese, laymen in small groups across the Diocese, and lay women in small groups across the Diocese—to pray, to think, and to talk about this great coming evangelical event.

BRYAN GREEN

"As you talk and pray about the Mission, suggestions and ideas will occur to you. Please send them to me, so that they may be considered and shared through the Bulletins with everyone. We know that you want this Mission and we know that you will devote your heart and mind to its success so that God's Will may be done."

It is believed that in each parish and mission the clergy, together with the parish representatives, will strengthen the presentation of the mission. Among specific activities in this direction are clergy meetings to talk and pray over the mission, and groups of laymen and lay women are meeting for prayer and inspiration about the mission. One group of women has planned a quiet day with the mission as its subject. Certain parishes are planning intensive telephone campaigns, others are planning to have information about the mission as a part of the Every Member Canvass. It is just such activity and plans as these that are bringing the mission to life. It is recommended that every opportunity be used to further the cause of the mission and bring it home to people. Any social gathering affords an opportunity to explain what the mission is, and to talk about Bryan Green.

The Bryan Green Mission aims to bring new strength, new courage, and new faith to everyone, especially to those in doubt or difficulty. This is brought about by Bryan Green's forceful and clear presentation of the truth of God which sets men free from the shackles of fear, doubt, frustration, and denial.

All too often the revealed truth of God has been obscured in its presentation. Canon Green is clear and forceful in revealing the truth about the nature of God, the nature of man, and the relationship which can and must exist when one becomes wholly a part of the Christian fellowship.

Canon Green appeals not only to our minds but to our hearts as well

and stirs us to renewed purposes of devotion and service which makes the Christian life completely meaningful and brings into being "the Peace of God, which passeth all understanding" and which keeps "your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord."

In talking about the Mission, please make it clear that no one need be concerned about sawdust trails, or camp meeting tactics. You will find the services to be simple in presentation and sound in doctrine—with a strong educational and inspirational emphasis. The Bryan Green Missions in six other Dioceses have shown not only a greatly revived interest in church life, but a lasting benefit to individuals, parishes, and the Diocese resulting from a carefully developed spiritual program.

There is no way to overestimate the effect of the impact of God's Holy Spirit upon us when we congregate to worship in praise and thanksgiving, consideration and confession, petition and intercession.

We know that God will work His wonders in a marvelous way through the gatherings of people in Convention Hall.

BRYAN GREEN AS I KNOW HIM

By

THE REV. SAMUEL M. SHOEMAKER
Rector of Calvary Church, N. Y.

The first time I ever saw the amazing man who drew 42,000 people to the Cathedral of St. John the Divine, in New York, in the autumn of 1948, was when he came to preach for me one Watch Night service some years ago. He literally "blew in" as we were going in to service. His plane had been late but he was not breathless, just friendly and intent on the service to follow. I felt an instantaneous fellowship with him and that has deepened. He is truly one of the most remarkable men I have known.

Bryan Green is in his forties, a stocky, enormously energetic Englishman. He can cross swords with the best of them on the intellectual foundations of Christianity, but he preaches simply and directly. He can handle a great crowd with extraordinary power. He is informal without being undignified, he is every inch Anglican in his convictions without making Christians of other persuasions feel like outsiders.

He can do a longer day's work without showing any effects of fatigue than any man I ever saw. At the end of a fifteen-hour day he seems as fresh as he was in the morning. He gets in an incredible number of appointments, not only to speak, but with individuals also. The morning of the day when he began at the Cathedral in New York, he took in four parishes and spoke in each of them at the morning service!

His preparation is most thorough—there is nothing go-as-you-please about him. By now he will have thought out all the details of the Mission. He will switch at the last minute if need be, and his helpers will have to learn how to change gears at an instant's notice—but the foundational preparation is very thorough. He gets up very early in the morning, and, as he prays, prepares the public addresses which he must give through the day. He never seems in a rush, though never wastes a moment.

Converted himself at 16, Bryan Green knows full well what Christian conversion means. He holds up our Lord vividly and shows conversion as the doorway by which men come to Him. Seldom have any of us realized the presence of the Holy Spirit as we did those wonderful nights during the Mission. Many said they felt the Cathedral had found its soul and purpose during those days. Lay people and clergy, Episcopalians and people of no church, were truly converted during those days. It has brought us a new unity, where points-of-view become enrichments instead of divisions. It has shown us that our Church can have an evangelism that is consistent with our faith and our accustomed ways of devotion. It has shown us that we church people can be converted and get on fire for Christ.

ORGANIZATION FOR THE BRYAN GREEN MISSION

The Rt. Rev. J. Gillespie Armstrong, Suffragan Bishop of Pennsylvania has been appointed by Bishop Hart as head of the organization for the Bryan Green Mission to be held at the Convention Hall December 2 to 11 inclusive. The co-chairmen are Mr. P. Blair Lee and Mrs. U. Grant Beath.

The following committees have been formed to work on various phases of the preparations for the Mission:

Publicity & Promotion—Loring Dam, Chairman.

Promotion—Albert J. Nesbitt, Chairman; Frederic C. Wheeler, Vice-Chairman; Mrs. Victor G. Perrin, Vice-Chairman.

Pre-Mission & Special Events—Sidney B. Dexter, Chairman; Robert K. Hellyer, Vice-Chairman; Miss Betty Rhawn Stewart, Vice-Chairman.

Men's Organizations — Frederic C. Wheeler, Chairman.

Women's Organizations—Mrs. George A. Trowbridge, Chairman.

"Under-Thirty" — Douglas Elliott, Chairman.

Other Denominations—The Rev. William D. Powell, Chairman.

Publicity — Robert N. D. Arndt, Chairman.

Radio & Television—Roger W. Clipp, Chairman.

Printing—The Rev. Henry S. Paynter, Chairman.

Parish Representatives—Henry Lear, Chairman.

Counsellors—The Rev. Philemon F. Sturges.

Devotions — The Rev. Albert F. Fischer.

Noon Meetings—E. Travis Coxe, Chairman; Wm. B. McIlwaine, Vice-Chairman.

Book Table—Mrs. Henry J. Gideon, Chairman; Miss Hattie Bunting, Vice-Chairman.

Transportation—Raymond F. Tyson, Chairman; Ledyard H. Heckscher, Vice-Chairman; James S. Merritt, Jr., Vice-Chairman.

Music—Edward S. Siddall, Chairman.

Place of Meeting

A. Care of People—Owen B. Lewis, Chairman.

B. Arrangements for Building — Allen B. Cornell, Chairman.

Amplification—Frank J. Chesterman, Chairman.

Each one of the above chairmen has enlisted the help that is needed to carry out the details of the organization on the diocesan level.

Bishop Hart's Message

On October 16th I begin my tenth year as bishop in this diocese. I would like to share with you some of my reflections:

1. As bishop I was called not to a new work but to make my contribution to a continuing work. As the tenth bishop of this diocese, I soon discovered that I was either the honorary or the active president of many boards and committees, some of them directly under the control of the diocese, some of them more or less loosely connected with the diocese. I have made many mistakes, but I have tried in every case to determine what the responsibility of the diocese was and how we could best discharge that responsibility.

2. In the second place, I realized at once that I was called upon to make decisions which, because of my office, were much more important than those that I had had to make as a parish priest. In administering the marriage canons, I can assure you that the decisions which I have had to make have involved real agony of mind and soul. An irate clergyman who disliked very much one of my decisions, said to me, "The trouble with our marriage canons is that they try to put the bishop in the place of God Himself, and the bishop isn't that wise." This is an exaggeration, but it is certainly true that our marriage canons call for wisdom on the part of the bishop which is far in excess of any that I possess. Also, I have been called upon to help decide the location of new parishes, the closing of old parishes where the congregation had dwindled to the vanishing point, the reorganization of institutions and the more effective organization of our diocesan staff. As I look back over the nine years, little seems to have been accomplished when set over against the needs and the opportunities. I have tried to be guided, not by my personal wishes and desires, but by what I deemed best for the diocese. For example, in locating a new parish or mission, the Convocations and the Executive Council of the diocese have had a determining influence, and I want to pay my respects to the clergy and laity who have worked hard to enable the Church to serve more effectively throughout the diocese.

3. One of the most important things that a bishop has to do is help secure the right clergyman for each vacant parish. Shortly after my consecration, I was strongly advised not to confer with the vestry of a certain parish, whose rector had left, until *after* they had made their decision, at which time I could approve or disapprove of the nomination. Rightly or wrongly I have followed a different policy. From the moment that I know of a vacancy, I try to keep in touch with the vestry. My general policy has been to nominate one or more of our own clergy, but the vestry is free, of course, to choose some one outside our own diocese. In most cases I have a wider knowledge of the clergy than a vestry does. I want to thank the vestries for their sympathetic understanding and co-operation. I have made it clear that in our American Church (in contrast to the Canadian and English Churches) the vestry has to make the choice. The bishop has the power of appointment only to the Missions.

4. The whole work of Church Extension depends so much upon a sufficient flow of the right kind of young men into the Sacred Ministry that I have spent a great deal of my time with our Postulants and Candidates for Holy Orders. Our Divinity Schools have many more students than they had several years ago, but still there is not a sufficient number to fill the many vacancies, especially in the smaller parishes and missions. I have been criticized because I have allowed some of our best young men to go to the Mission Field, at home and overseas. While I am proud of the fact that our diocese will contribute this year almost three times as much for general missionary work as it did in 1942, I am more proud of the help that we have given to various dioceses and missionary districts in sending to them capable clergy. I would like to think that every vestry in the diocese never allowed a year to go by without presenting to the strongest young men in their parish the possibility of their studying for Holy Orders.

Finally, I want to thank the clergy and laity of the diocese for their many kindnesses to me. Our clergy are a faithful, self-sacrificing group of men who are striving earnestly to be "Messengers, Watchmen and Stewards of the Lord." Our laymen are showing an increasing interest in the diocese. The years ahead can be great years if we will have it so.

Faithfully your Bishop,

Oliver J. Hart

ARMY COMMENDATION

TO: Chaplain 1st Lt. Arthur Laedlein
709th AAA Gun Bn.
Fort Bliss, Texas

1. During the period of your service with the 108th AAA Brigade, I have observed with a great deal of satisfaction and pleasure your outstanding performance of duty as a Battalion Chaplain.

2. Your decision to apply for a change to Category II and also to apply for a competitive tour of duty reflects greatly upon your sincere effort to further the fellowship of Christianity and the Spirit of the Prince of Peace among the members of the armed forces. This desire on your part is indeed a credit to the service.

3. It gives me a great deal of pleasure to commend you on your performance of duty while serving in my command. Your unfailing devotion to the cause of Christ has been greatly appreciated by me, and will warm the hearts of soldiers with Christian courage in the years ahead.

J. B. Fraser
Brig. Gen., USA
Commanding

ORDINATIONS

On April 28 at the Church of the Redeemer, Springfield, Bishop Hart ordained to the diaconate Howard Thomas Laycock.

On May 19 in St. Andrew's Collegiate Chapel at the Philadelphia Divinity School, Bishop Hart ordained to the diaconate Harris E. Baldwin, Jr.; Warren H. Davis, Robert Linn Cashman, Samuel A. Glasgow, and John Ake Holmes. Bishop Remington ordained Arthur W. Matthews to the diaconate on the same date at Calvary Church, Germantown. Bishop Armstrong, on the same date ordained Edward W. Battin and Theron Adair Vallee to the diaconate at St. Peter's Church, Germantown.

On May 26 at St. Paul's Church, Overbrook, Bishop Armstrong ordained to the diaconate Alfred Harold Whisler, Jr.

On May 26 at St. James Church, Prospect Park, Bishop Remington ordained to the diaconate Robert Hutton Owen.

On June 2 at All Saints' Church, Wynnewood, Bishop Remington ordained to the diaconate Albert Lucas.

On June 9 at Christ Church and St. Michael's, Germantown, Bishop Hart ordained to the diaconate Frederick Lee Richards.

FALL CONVOCATION MEETINGS

North Phila., Oct 9, 5 p.m. Church of the Resurrection, Broad & Tioga Sts.

South Phila., Oct. 23, 5 p.m., St. Simon the Cyrenian, 22d & Reed Sts.

West Phila., Oct. 18, 5 p.m., Ch. of the Saviour, 38th & Ludlow Sts.

Chester (Women) Oct. 23, 10 a.m., St. Asaph's Church, Bala.

Chester (Men), Oct. 23, 5 p.m., St. Christopher's Ch., Gladwyne.

Germantown, Oct. 30, 10 a.m., Trinity Church, Solebury.

Norristown (Women), Oct. 4, 10.30 a.m., Holy Nativity Ch., Rockledge.

Norristown (Men), Oct. 25, 5 p.m., Valley Forge Memorial Chapel.

WHEN CHURCH PEOPLE GO TO THE PENNSYLVANIA HOSPITAL

Since the Pennsylvania Hospital at 8th and Spruce Streets is situated near Old Christ Church and perhaps some patients may need and want the ministrations of the Church, we shall be happy to minister to the needs of such patients if they or their pastors will notify us. At present, patients at Pennsylvania Hospital are registered as Protestant, Jew or Catholic, thus making it almost impossible for us to locate Episcopalians. If, when patients are admitted to the hospital they will request that their religious affiliation be stated as EPISCOPAL on their identification cards, we can locate them quite easily. Please refer all calls for ministrations to the Assistant to the Rector of Christ Church. Phone WAlnut 2-1695.

OCTOBER REHEARSAL FOR DIOCESAN JUNIOR CHOIRS

Plans are under way for the diocesan service for junior choirs to be held in the Church of the Advocate April 27, 1952. The first of two mass rehearsals will be held in this church October 21, 1951 at 3:30 p.m.

Mrs. Ruth J. Flower, 2637 Church Road, Glenside, Pa., is the general chairman. Her telephone number is Ogontz 2874.

An outline of the service, together with information concerning music to be used, may be secured from Mrs. Flower.

The Rev. Melville B. Gurley, Mr. Isaac H. Clothier, Jr., and Bishop Hart beside window in St. John's Church, Cynwyd, memorial to Dr. Herbert J. Tily.

FUND FOR EPISCOPATE PLANS PARTY

The Committee on the Fund for the Episcopate has completed arrangements for the party which it is giving to publicize its work, at the Warwick on Tuesday, October 9th.

One of the patronesses for the card party and fashion show which this Committee is giving at the Warwick Hotel on October 9th is so enthused that she has volunteered to have orchids flown in for us from Hawaii. The list of patronesses is far too long to record in this article, but these women are lending their wholehearted support to the party and plan to be present on October 9th at 1 P.M. in order to see the very complete fashion show which the Dewees store is good enough to be giving us, and to have the opportunity to play cards and visit with their friends.

Tickets may be secured at $5 per table from Miss Frances Sappington, 202 W. Rittenhouse Square, Philadelphia 3, up to the capacity of the ballroom. Tables are assigned in the order in which payment is received. Please bring your own playing cards with you, and look forward to a very delightful afternoon.

Bishop Hart will be there to familiarize you with the work of this Committee, which is a volunteer group working for the Fund for the Episcopate.

UNIQUE VOTING RULES

In one of the older parishes of this Diocese the following instructions were given to govern the election of Vestrymen at the time of the annual meeting:

"Each voter is entitled to *five* votes. These may be distributed among the candidates in any way; for example: a voter may cast one vote for each of five candidates, or all five votes for one candidate, or three for one candidate and two for another, et cetera. A voter may cast less than five votes, but any ballot marked with more than five must be considered void by the Judges."

GOOD WORK BY FORMER PHILADELPHIAN

Bishop Jones, of West Texas, cited 21 churches in his diocese who added as much as 10% to their membership by confirmation during 1950. Among those winning this citation was the Church of the Epiphany, Kingsville, of which the Rev. Henry B. Getz is rector. Mr. Getz's home parish is St. Paul's, Chestnut Hill, and he was ordained by Bishop Hart in 1944.

Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*

President's Message

This was a summer of rare opportunity. The various church conferences were outstandingly good. The high point of the season for us was the one held at Hawthorne Inn, Mt. Pocono, in June, at which the National Department of Christian Education set before selected laymen and laywomen the philosophy of that department and the theological foundation for the new curriculum. For those of us who attended it was a life-changing experience: not a clever presentation of theories and plans; but an exciting venture in redemptive fellowship.

Mrs. Sherman in a recent letter recommends: "With the inspiration we have gained through the educational conferences, we can at once urge a rethinking of the objectives in our parish and diocesan work, and be guided in our program planning by the redemptive purpose which should be a major factor in determining our program, and should effect the quality of our work."

The women of this diocese have work to do; their part to take in God's redemptive plan. This fall and winter offer great opportunities to equip ourselves for our task.

1st. The preliminary meetings on September 20 in the Church of the Holy Trinity with Bryan Green, in anticipation of the Mission in December.

2nd. October offers four sectional program preparation days, whose purpose is to give to the women of Pennsylvania further help in elaborating the preview presented last April. Thanks to the hearty co-operation of the Woman's Auxiliary in the convocations, these district meetings have been arranged. (See program elsewhere on this page). We hope that every parish and mission will be well represented by carefully chosen delegates at the meetings most convenient for that particular group to attend. The success of these plans depends on you!! !!

The Synod of the Third Province will meet in Wilmington, Del., Tuesday to Thursday, October 16 to 18. At the provincial meeting of the Woman's Auxiliary our Pennsylvania Branch will be represented by Mrs. Marmaduke Tilden, Mrs. Welsh Strawbridge, and Mrs. U. Grant Beath. Pray for this assembly of Church people, and for us who represent you at the sessions.

Let us remember as we face the year ahead that we are not members of a great ethical society, or followers of the example set by a perfect man; but we are followers of the Son of God, co-workers with Him. We are bold to believe that in spite of our sinfulness and unworthiness we, through His grace, may become sons of God; sharers in His great redemptive plan. For it is not belief in man that will save the world; but belief in God revealed in Jesus Christ, His Son, our Lord.

ELIZABETH C. BEATH

Program Preparation Days

Four program preparation days in the autumn have been planned by the women of the diocese in an attempt to meet the convenience of those interested in and concerned with program planning. Delegates and visitors are welcome.

October 1, St. Mary's Church, 3916 Locust Street: 5:45 p.m. a demonstration of program planning; 6:45 p.m. dinner (make reservations by Thursday, Sept. 27); 8 p.m. speaker: The Rev. Arnold Purdie, Executive Director, City Mission, subject "Christian Social Relations."

October 4, Church of the Holy Nativity, Rockledge, 2 to 3:30 p.m. A demonstration of program planning; speaker, The Very Rev. Frank D. Gifford, dean, Philadelphia Divinity School; subject: "Theological Education."

October 23, Church of St. Simon the Cyrenian, 22nd and Reed Streets, 3:15 to 5 p.m. A demonstration of program planning; speaker, The Rev. Arnold Purdie, City Mission; subject: "Christian Social Relations."

October 25, St. Asaph's Church, Bala, 12:05 to 12:50 a demonstration of program planning; 2:15 to 2:45 p.m. a speaker on Brazil.

U. T. O. Ingathering

The service for the Fall Ingathering of the United Thank Offering of the women of the diocese will be held in St. Peter's Church, 3rd and Pine Sts., Thursday, November 8, at 10:30 a.m. Bishop Hart will celebrate Holy Communion.

Church Periodical Club Installation

Bishop Hart has appointed Mrs. Charles W. Norton, Church of St. John the Evangelist, Lansdowne, Director of the Church Periodical Club of the Diocese, in succession to Mrs. Matthew B. Carson, who resigned last May. The Bishop will conduct an installation Service for Mrs. Norton in the Church House Chapel on Friday, September 28th, at 10 a.m. All friends of the Club are most cordially invited to be present and immediately afterwards to attend the first Fall meeting.

ACCOMPLISHMENTS IN CHRISTIAN EDUCATION

The Rev. John Heuss, head of the national Department of Christian Education recently summarized the accomplishments of the work of the department in the past three years as follows:

"There is much evidence that the net result has been that more of our leaders now know not only how important the Church's educational job is, but also realize what is required locally to produce it. Many have reported to us that they have gotten an entirely new understanding of the job and many have introduced new and more thorough ways of doing it. There has been an increase in regular teacher training, more careful scrutiny and selection of Sunday School lessons, more overall parish planning for education, more parent participation in worship and learning, and much more adult education than we have had heretofore."

GOV. FINE A CHURCHMAN

John S. Fine, new governor of Pennsylvania, is senior warden of St. George's Episcopal Church, Nanticoke. It is reported that he has been a faithful and active member of that parish for many years.

SAINT MARGARET'S HOUSE

St. Margaret's House, 5419 Germantown Avenue, Philadelphia 44, Pa. A Quiet Evening on Saturday, November 3rd will be conducted by the Rev. James Brice Clark from 4:30 to 9:00 p.m. Please register early with the Sister-in-Charge. VIctor 4-4612.

THE EPISCOPAL ACADEMY

A summary of final report of Morris Duane, President, Board of Trustees, the Episcopal Academy, dealt with these particular matters:

1. *Relation with the Diocese of Pennsylvania.*

A joint committee appointed by the Bishop and by the President of the Board of Trustees of the Episcopal Academy studied in detail the relationship between the Academy and the Diocese which had existed for many years, and reported that this relationship was eminently satisfactory and should be continued. Bishop Hart continues as the Honorary President and member of the Board of Trustees and Dr. Thorne Sparkman, the Rector of the Church of the Redeemer, Bryn Mawr, has been added as a member of the Board.

2. *Purchase of Wetherill House.*

Wetherill House, the former residence of T. Johnson Ward, was purchased for $75,000. The money for this was completely raised before settlement through the generosity of some sixty friends of the Academy led by Mr. Robert Wetherill, Jr., who gave $25,000 in memory of his son.

The results of its purchase was to increase the school's acreage by three and one-half acres, to increase the enrollment by about eighty, to a total of approximately six hundred boys, and to provide four well-rounded separate schools (Wetherill House, the Lower, the Middle and the Upper Schools) and a more even flow of students into the upper classes.

3. *Organization of Alumni Public Relations and Fund Raising Office.*

For the first time in its history the Academy now has a full time paid officer whose exclusive job is to be responsible, subject to the President of the Alumni Society; the Headmaster; the Chairman of the Episcopal Academy Fund and the Chairman of the Public Relations Committee of the Board of Trustees, for the activation and success of alumni, public relations and fund raising activities.

4. *Increase in Net Worth.*

During the past three years the net worth of the Academy has substantially increased. This results from gifts for the acquisition of Wetherill House and for the reduction of the mortgage, from annual giving, and from gifts to the endowment fund made by alumni and friends of the Academy in their wills and otherwise. These gifts are enthusiastically given and received to aid in that most important of tasks—the training of young men for future leadership.

5. *Increases in Faculty Salaries.*

Faculty salaries have been increased several times during the three year period. No group I have ever met deserves this increase more. We all wish the increases could be even greater for this splendid group of men.

6. *Increases in Tuitions.*

It has been necessary to increase tuitions twice during the three year period. The increases have been accepted as necessary by the parents.

7. *Creation of Visiting Committees.*

A plan was initiated to create a limited number of visiting committees of alumni to different departments of the school, to inspect and to give suggestions and advice. The Science Visiting Committee has met. It is too early to tell whether it will be useful. Such committees have proved extraordinarily useful at the college level and it seemed worth the effort to explore their usefulness in secondary education.

8. *Examination by Private School Committee.*

In 1949 the school was subjected to a week's examination by a committee of teachers from other schools. The report was extraordinarily flattering in its comment on the job being done at Episcopal, and particularly on the atmosphere of the school and the attitude of the boys. At the same time it suggested points for improvement. These have been and should continue to be followed up.

9. *Cooperation Between Trustees, Headmaster, Faculty, Alumni, Parents, Friends and Students.*

This report would be entirely incomplete were this cooperation and team work not referred to in a prominent manner. This cooperation is most conspicuous at the time of a particular project, such as a fund raising campaign, but it is also an underlying force at all times. This united desire to assist the school, coupled with a great pride in its accomplishments, is an asset which must be preserved.

10. *Composition of Trustees and Faculty.*

During the three years we have lost as trustees Messrs. Herbert Morris, Henry McIlhenny and George Kneass, and have elected Johns Hopkins, Roger Firestone, Thorne Sparkman and Henry Gadsden. There have also been some changes in the faculty.

11. *Conclusion.*

A strong faculty, led by an outstanding headmaster, a strong Board of Trustees, an active group of alumni, parents and friends, and a representative, alert and intelligent student body are the goals that must continue to be before us. Today we enjoy these blessings in good measure. However, an organization either goes forward or backward. It never stands still.

In the Headmaster, in this Board, and in our spiritual leader, Bishop Hart, lie the final responsibility for this school. I urge you to strive constantly for the highest quality of personnel and performance. If that goal is reached, the other goals of an adequate endowment fund and of better buildings and better equipment can more easily be accomplished.

If we follow this course of always pursuing fine quality I am convinced this school will best accomplish its purpose of properly training—morally, mentally and physically—future leaders of the country.

Let us not forget in this materialistic age that while adequate facilities and equipment are desirable, the spiritual, moral and intellectual forces which we cultivate in our students continue to be the most important.

NOTICE OF DEPOSITION

Notice is hereby given that on this day, June 28, 1951 in the Bishop's Chapel in the Church House, 202 West Rittenhouse Square, Philadelphia 3, Pennsylvania, acting in accordance with the provisions of Canon 60 of the General Convention and with the advice and consent of the Standing Committee and in the presence of the Reverend Charles Henry Long, D.D., and the Reverend Henry Stuart Paynter, Presbyters of this Diocese, I formerly accepted the renunciation of the Ministry of this Church made to me in writing by the Rev. Isaac Ernul Brooks, Presbyter, who is therefore released from the obligations of the ministerial office and deprived of the right to exercise the gifts and spiritual authority as a Minister of God's Word and Sacraments conferred on him in his ordination.

OLIVER J. HART
Bishop of Pennsylvania

Department of Christian Education

"The Theology of the New Curriculum"

This will be the subject of the Rev. Theodore O. Wedel's address at the 81st Annual Church School Institute on Monday, October 8th. Canon Wedel is Warden of The College of Preachers, Washington, D. C., and a member of the National Department of Christian Education "team" which has for the past two years been interpreting to the Clergy of our Church the new educational program.

We are greatly privileged to have Canon Wedel with us and knowing that the clergy who attended the Buck Hill Conference will want all their parish leaders to have the opportunity to hear him, we have so planned the Institute Program. Teachers, superintendents and clergy will meet as usual at the Christian Association. From five to six o'clock there will be educational exhibits. Supper will be served at six o'clock. At that time Bishop Hart and Bishop Armstrong will bring their Greetings, also plans of the diocesan Department of Christian Education will be presented.

After the supper we will all adjourn to the Church of the Saviour, 38th and Ludlow Streets, to hear Canon Wedel. This part of the program will begin at 7:45 P.M. and to this we cordially invite all who wish to hear Canon Wedel speak on this all important and timely subject. The program will close with a Dedication Service led by Bishop Hart.

Reservations for supper should be made early as we are limited in the number that can be accommodated.

Leadership Training Schools

Many new features have been planned for the Schools of Christian Education this fall. From many sources have come requests for more sectional schools and for a program that would provide leadership training in *all areas of parish life*. To meet this need the committee has planned five schools—on a split week basis—and has secured a very fine staff of both clergy and lay people.

The theme of the schools will be "You and the Holy Spirit." Everyone enrolling in the schools will attend the opening lecture based on the Faith of the Church. Following the lecture everyone will become a member of one of the discussion groups. The groups will be divided according to age-level interests, and they will consider, according to the new insights and vision gained in the lecture period, how the needs of each age level can be met, what methods should be used and what a parish educational program should cover.

These schools are planned for all parish leaders and potential parish leaders, Church School, women's groups, youth advisors, men's groups, leaders of children's organizations, members of Vestries—everyone.

Below are the places and dates of the five schools—for detailed information see the program.

October 17, 18, 19, 22 & 23
St. Mark's, Frankford
St. Thomas,' Whitemarsh
October 24, 25, 26, 29 & 30
Holy Trinity, West Chester
St. Mary's, Ardmore
October 31, November 1, 2, 5 & 6
Church House

Choose the place and time most convenient and enroll!

Guild of The Christ Child

We are glad to announce that beginning this fall we are adopting for use in our diocese the Guild of the Christ Child program of the Diocese of Maryland. Through the courtesy of the Diocese of Maryland this material has been printed with the Diocese of Pennsylvania name and seal. This is a program of Christian Education to be used in the home with children from birth to four years. The cost is only fifty cents per child and the material, we feel, is the best available at this time. It may be secured from the Department of Christian Education, Church House.

Christmas Gifts

Have you sent in your request for your Christmas Box assignment? Our 1950 contribution of 1000 gifts for Liberian Missions and domestic Mountain, Indian and Rural Missions formed part of the total of 24,415 gifts sent to the Church's Missions in this country and overseas.

This year we have pledged 500 gifts for St. Mary the Virgin and Outstations in Sagada, Mountain Province, in the Philippines and $100.00 for the purchase of gifts for Church Schools in the Virgin Islands. Gifts must be mailed and gifts of money must be made by *November First.*

We are glad to welcome back to our office staff Mrs. L. Roy Goudie who has been ill for so many months and to extend to Miss Louise Richter our grateful appreciation for her fine contribution to our work during the last few months. We are glad to say that she is to continue to be with us for some time to come.

NEW HEADQUARTERS FOR RELIGIOUS EDUCATION

The Right Reverend Henry Knox Sherrill, Presiding Bishop, has announced that the National Council has signed a contract of sale for the purchase of a property in Greenwich, Connecticut, formerly occupied by the Deering Milliken Research Trust Co.

The property consists of a two-story brick Colonial building in the heart of Greenwich so that the entire Department of Christian Education can be housed in one place.

National Council's New Building at Greenwich, Conn.

In the Diocese

HENRY STUART PAYNTER, *Editor*

The Woman's Auxiliary of St. Thomas Church, Whitemarsh, held its May meeting at the Church Farm School.

The Diocesan Y. P. F. activity award was given to the Y. P. F. of St. James Church, Kingsessing. The award is presented to the parish group which has received the greatest number of points for participation in diocesan affairs.

Mr. Harold Gilbert, of St. Peter's Church, 3d and Pine Streets; Mr. Robert Elmore, Church of the Holy Trinity, 19th and Walnut Streets; Mr. Newell Robinson, Philadelphia Divinity School, were among church music directors who were prominent in the regional conference of the American Guild of Organists held in Atlantic City in June.

At the Church of the Holy Trinity, West Chester, Gerald McCulloh was honored as the outstanding choir boy of the year and in token thereof received a gold cross, the gift of Mr. Howard F. Troutman, and had his name inscribed on the Choir Plaque which hangs at the rear of the Church. This honor and award is based on attendance at rehearsals, reverence in the services, and general excellence in the performance of his choir duties.

The Rev. Thomas W. S. Logan, rector of Calvary Church, 41st and Brown Streets, preached the baccalaureate sermon in connection with the 84th annual commencement of St. Augustine's College in Raleigh, N. C.

The Catholic Laymen's Union closed its spring season with a dinner at St. George's Church, Ardmore, followed by a devotional service in the church.

The Rev. William X. Smith, rector of St. Mary's Church, 3916 Locust Street, is now official Chaplain of Episcopal students on the campus of the University of Pennsylvania.

One parish in this diocese which furnishes bus transportation to gather children each Sunday for Church School figures that the cost per pupil per year is about $7 or $8.

When Station WFIL—TV sent their photographer to the service for the Presentation of the Lenten Offering at the Episcopal Academy to take pictures to be used on the local news release, they also covered the entire service and presented the film to the Department of Christian Education. It has been sent to the national office for use in demonstrating throughout the Church what such a service may be.

Lectures and discussions on "looking Toward Marriage" were held in St. Mary's Parish House, Ardmore, on the Sunday evenings of May.

The Mothers' Meeting of Prince of Peace Chapel sponsors a special offering for the church on Mothers' Day in May each year. It is called "Great Day Offering," and affords a practical opportunity for expressing thanks to God for Mothers.

On Trinity Sunday two services were held for the dedication of the recently finished addition to the parish house of St. John's Church, Lansdowne. The children held a procession through the building at 9:30 and the 11 o'clock service was adjourned to the parish house for special prayers of dedication.

A new supply of foam rubber kneeling cushions for the pews have been secured for All Saints' Church, Wynnewood.

In 8 years the Lenten Offering at St. Matthew's Church, 18th and Girard Avenue, has increased from $500 in 1943 to $1,564.24 in 1951.

Major William McKinley Camp, United Spanish War Veterans, held a memorial service in St. Matthew's Church, 18th and Girard Avenue on Trinity Sunday night.

The Rev. Thomas A. Meryweather, rector of the Church of the Advocate, 18th and Diamond Streets, served as chairman of the Church Committee for the city-wide observance of Armed Forces Day, May 19th.

Under the leadership of Miss Leona Southby, a student at West Chester Teachers' College, a choir of senior girls in the Church School of St. Paul's Church, Chester has been organized. The girls' choir will sing once a month at the 8 a.m. Communion service, and other times as needed.

Members of the Philadelphia Rotary Club attended service in Christ Church and St. Michael's, where the rector, Rev. W. Hamilton Aulenbach is a rotarian. After the service a social hour was conducted for the visitors in the parish house.

Three days were designated for a "Repairing Bee" when the men of the Church of the Holy Sacrament, Highland Park, were asked to turn out prepared to work as carpenters, painters, and repairmen on the property of the parish.

Various classes and groups were assigned quotas for the Lenten offering for missions at the Church of the Epiphany, Sherwood, last year. The total amount of the quotas was $1,070.00; total amount given, $1,261.27.

The Rev. and Mrs. William J. Alberts entertained the "Couples Club" of Christ Church, Media, at their summer house at Hack's Point, Md., on Memorial Day.

A service for Knights Templar was held in May at St. Aidan's Church, Cheltenham. The preacher was the Rev. Chauncey E. Snowden, rector of St. Paul's Church, Overbrook. Other clergy participating in the service were: the Rev. Messrs. John Craig Roak, Joseph Tatnall, George E. Condit, Percy G. Hall, and Herbert Boyce Satcher, rector of St. Aidan's Church.

Members of the Sisterhood of Reformed Synagogues attended a special service in the Church of the Advocate, 18th and Diamond Streets, sponsored by the Women's Department of the Philadelphia Council of Churches, when the sermon was an explanation of Christian worship.

TWO NEW BUILDINGS COMPLETED AND NOW IN USE

St. Alban Mission, Newtown Square.

Chapel of the Holy Apostles, Penn Wynne.

IN THE DIOCESE

Boys of the Order of DeMolay attended the evening service at Christ Church and St. Michael's, Germantown, in observance of Mother's Day.

The Northeast Philadelphia Junior Chamber of Commerce selected Dr. C. N. Sturtevant, Rector's Warden of St. Mark's Church, Frankford, as its "man of the Year," in recognition of his untiring efforts on behalf of the Northeast Boys' Club.

The Men's Club of Holy Trinity Church, Lansdale, provided, prepared and served breakfast for 57 women who attended the Corporate Communion for women of the parish.

The bowling team of the men's club of St. John's Church, Lansdowne, imposes a fine for poor shots. At the end of the season these accumulated fines were turned over to the Rev. Charles T. Tuke, rector, to be added to the fund for the new addition to the parish house.

Christ Church and St. Michael's, Germantown, is raising the sum of $5,000 to build a W. Hamilton Aulenbach room in the Philadelphia Divinity School dormitory.

American Legion and its Auxiliary, Boy Scouts and Girl Scouts attended service on the Sunday nearest to Memorial Day in Emmanuel Church, Quakertown.

Mr. John Lewis Evans retired, after 25 years of devoted and efficient service as Accounting Warden of St. Mary's Church, Ardmore. Mr. Robert E. Macdougall succeeded to the office. Mr. Evans is still a member of the vestry.

The Alumni Society of St. Peter's Choir School has presented and planted in the church yard at 3d & Pine Streets, two flowering trees.

Offerings received at Children's services during Lent at the Church of the Redeemer, Bryn Mawr, were turned over to the Church School by mail.

The University of Pennsylvania gave permission to the Church of the Holy Sacrament, Highland Park, to hold a strawberry festival on the grounds of the Flower Observatory, located on West Chester Pike, opposite the Church.

The Young People's Fellowship of the diocese has leased a home near St. Thomas Church, Whitemarsh as a conference and recreation center.

One hundred orchids were distributed to mothers at a Mother's Day service at the Prince of Peace Chapel, and an equal number of carnations for sons accompanying their mothers at the service. Many families attended the service together.

By utilizing all available space St. Christopher's Church, Gladwyne, has Church School accomodations for about 125 children, with an enrollment of 250. Primary, Junior and Intermediate departments meet at 9:30, while Nursery and Kindergarten meet at 11. The Woman's Auxiliary of this parish cleared $1,000 at the Azalea Fete held in the spring. The Church will be consecrated by Bishop Hart on September 27.

The Rev. Peter C. VanderHiel, Jr., rector of St. George's Church, Ardmore, and chairman of the Diocesan Department of Christian Education, spoke on "The Part the Church School Plays in the Church's Program" at the spring meeting of the Main Line Church School Association, held at the Church of the Good Samaritan, Paoli.

The Woman's Auxiliary of the Convocation of Norristown held its Spring Meeting at the Washington Memorial Chapel, Valley Forge.

The prayer for the Bryan Green Mission has been reproduced in Braille, making it available for blind persons.

The bells of Christ Church, 2d above Market Street, 200 years old, were heard on a radio program over station WCAU entitled "Freedom Revisited" on the night of June 1.

The Rev. Reginald G. Davis, rector of the Church of Our Saviour, Jenkintown, was one of the participants on Jenkintown Day on Station WCAU—TV last spring.

The Rev. William J. Alberts, rector of Christ Church, Media, has been elected a trustee of the General Theological Seminary in New York City.

The Rev. Thomas A. Meryweather, rector of the Memorial Church of the Advocate, 18th and Diamond Streets, delivered the invocation and pronounced the benediction at a luncheon in connection with Philadelphia's observance of Armed Forces Day.

Mr. H. Thomas Spooner has recently been appointed as director of the choir at Holy Trinity Church, Lansdale. Mr. Wampole continues as organist.

During the summer work was completed for the construction of five additional classrooms for the Church School of the Church of the Redeemer, Bryn Mawr.

The Rev. John M. Weber, rector of St. Luke's Church, Bustleton, was the principal speaker at the 62d annual reunion of the class of 1889, Central High School, at the Robert Morris Hotel.

The Rt. Rev. Henry Knox Sherrill, Presiding Bishop, has announced that Mr. C. Jared Ingersoll, a prominent layman of this diocese, has been made a director of the Episcopal Church Foundation, a national holding corporation.

A testimonial dinner was tendered to the Rev. Frank W. Bonynge on the occasion of the celebration of his 25th anniversary as vicar of the Chapel of the Holy Communion, 27th and Wharton Streets.

St. Mary's Church, Ardmore, will conduct a kindergarten this fall, opening Monday, October 1st.

In connection with the 239th anniversary of St. James Church, Bristol, this summer, accomplishments for the past reported included 35 baptisms and 18 confirmations new heating equipment for church, parish house, and rectory, rubber tiling for chancel floor and parish house.

Miss Elizabeth Gunn has been a member of the Church School of St. Luke's Church, Germantown, for 74 years. When she became 16 years of age she began to teach, and has been serving in various capacities on the teaching staff for 59 years. For 25 years she has been superintendent of the primary department.

On May 16 a memorial service for the late Henry Runyan Dowdy was held in Calvary Church, 41st and Brown Streets. Bishop Hart dedicated a memorial tablet to Mr. Dowdy, who was a vesryman for about fifty years until his death on March 26, 1950.

(*Continued on page* 13)

At Calvary Church, 41st and Brown Streets Bishop Hart dedicates tablet in memory of the late Henry R. Dowdy.

CLERICAL CHANGES

The Rt. Rev. William P. Roberts, formerly Bishop of Shanghai, has become supply bishop for the Diocese of Pennsylvania and vicar of The House of Prayer, Limekiln Pike and Church Lane, Branchtown, Philadelphia.

The Rev. Augustus W. Shick, formerly rector of the House of Prayer, has retired. His address is Bancroft School, Haddonfield, N. J.

The Rev. John C. Peterson resigned as curate of the Church of the Good Shepherd, Rosemont.

The Rev. Carl W. Bothe resigned as curate of St. Clement's Church, 20th and Cherry Streets.

The Rev. Paul D. Collins is now curate of St. Clement's Church, 20th and Cherry Streets.

The Rev. William Eckman has become curate at Christ Church, 2d above Market Street.

The Rev. Leonard B. Rasmusson, formerly rector of the Church of the Atonement, 47th Street and Kingsessing Avenue, is now rector of St. Thomas Church, Brooklyn, N. Y.

The Rev. Van S. Bird has become curate at St. Thomas Church, 52d and Parrish Streets.

The Rev. William P. C. Loane, former rector of Christ Church, Ridley Park, is now rector of St. James Church, Downingtown.

The Rev. Richard H. Gurley, former rector of St. Martin's Church, Radnor, has become rector of All Saints Church, Whalom, Western Massachusetts.

The Rev. Guilbert C. Braddock, formerly a missionary in Washington, D.C., has become vicar of All Soul's Church, 3326 N. 16th Street, Phila.

The Rev. Thomas A. Meryweather, formerly rector of the Church of the Advocate, 18th and Diamond Streets, has become rector of the Church of the Atonement, 4708 Kingsessing Avenue.

The Rev. Thomas Gordon Ott, former curate at Holy Trinity Church, Rittenhouse Square, has become rector of the Church of the Resurrection, Mayfair.

The Rev. Cyrus L. Heron, formerly rector of St. Martin's Church, Oak Lane, has been transferred to the diocese of New York.

The Rev. Hubert S. Wood, former curate at St. Paul's Church, Chestnut Hill, has become rector of Christ Church, Herburne, in the Diocese of Western New York.

The Rev. Emmett Parker Paige, former rector of St. Luke's Church, Gladstone, N. J., has become rector of St. Mark's Church, 1625 Locust Street.

The Rev. Monroe C. DeVan, former deacon of St. Paul's Mission, 2249 W. Cumberland Street, has been placed in charge of St. Matthias Church, Ashville, North Carolina.

The Rev. R. Dunham Taylor

The Rev. R. Dunham Taylor, formerly dean of St. Mark's Cathedral, Salt Lake City, Utah, has become rector of the Memorial Church of the Good Shepherd, Germantown.

The Rev. Harry Sherman Longley, former rector of St. John's Church, Charleston, W. Va., has become rector of the Church of the Holy Trinity, Rittenhouse Square. The Rev. Edward Bolles Pollanick, formerly of the Diocese of West Virginia, has become assistant to the rector of the Church of the Holy Trinity.

The Rev. Harry Sherman Longley

BEQUESTS, GIFTS AND MEMORIALS

The trustees of the Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania, have reported the following grants made last year within the Diocese of Pennsylvania: St. Stephen's Church, Wissahickon, for repairs to basement of parish house, $500; Church of the Ascension, Parkesburg, toward a new floor in the parish house, $500; All Soul's Church for the deaf, as a last payment on necessary repairs, $500; Trinity Church, Solebury, (Jones Legacy Fund), $100; St. Luke's Church, Kensington, for a new heater, $500; St. Martin's Church, Marcus Hook, as a last payment on re-decorating the church (Wagner Fund), $550. All of these gifts were badly needed and gave help and encouragement to congregations whose resources were stretched to the limit.

St. Martha's House and the Order of the Holy Cross were beneficiaries under the will of the late Emily Stewart Smith, who lived in Haverford.

St. Simeon's Church, 9th and Lehigh Avenue, will receive the bulk of the estate of the late Mrs. Louise W. McDevitt, who died July 26.

St. Mark's Church, 1625 Locust Street, was bequeathed the sum of $25,000 under the terms of the will of the late Charles Price Maule, who died October 26.

Miss Clarissa W. Ravenel, who died April 9, left the sum of $1,000 to the Church of St. Luke and the Epiphany, 330 S. 13th Street.

Mr. Paul Hummel made and presented a new sign which has been placed on the front of All Saints' Church, Crescentville. An amplifying system was installed in this church through the generosity of Mr. Fred C. Klemmer.

Bishop Remington consecrated a new altar in the Church School of St. David's Church, Radnor, in loving memory of 2d Lieutenant Stephen Brooks, who was killed in Cairo, Egypt during the last war.

At the Memorial Church of St. Paul, 15th and Porter Streets, a Church Flag has been presented as a memorial to Mrs. Isabel Ireland Michels, and kneeling cushions have been given in memory of Mrs. Ethel Auritt.

A new oil burner to service the entire plant at Grace Church and the Incarnation, Edgemont and Venango Streets, was installed this summer. In the Church 14 new lamps were recently dedicated as a tribute to the more than 35 years ministry of the Rev. Norman Van Pelt Levis as rector of the parish when it was located at Broad and Jefferson Streets. Dr. Levis preached the sermon.

Two windows were recently dedicated at Christ Church, Ridley Park, in loving memory of Mary Erskine Hawthorne and Anna Margarette Pearson.

Bishop Hart dedicated new front doors at St. Paul's Church, Chester, in loving memory of the late Rev. and Mrs. Stanley V. Wilcox. Dr. Wilcox had been rector of this parish from 1930 to 1946. Both died in an accident February 16, 1950.

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania
202 W. Rittenhouse Sq., Philadelphia 3, Pa.

Department of Publicity
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Subscription Price $1 per Year
Single Copy 15 Cents
Advertising Rates Quoted on Request
Member National Diocesan Press

THE CHURCH NEWS AND THE BRYAN GREEN MISSION

Beginning with this issue and continuing for the balance of 1951-52, THE CHURCH NEWS will bring to its readers news concerning the Bryan Green Mission to be held at the Philadelphia Convention Hall for 10 days from December 2 to 11 inclusive. After the visit of Canon Green, we shall follow up the mission with a series of messages from Bryan Green, which every person who attends the mission will want to have. To benefit from this coverage, be sure to send in your subscription now, so that you may receive a copy of the October issue. A subscription coupon will be found on page 17.

PARISH SUBSCRIPTIONS

Because of the Bryan Green Mission news the timeliness of subscriptions to THE CHURCH NEWS in parish lists is again brought to the attention of our readers. Some 50 parishes and missions are now maintaining parish lists of subscribers. In some instances the vestry subscribes for all families in the parish. The plan in other places is for a parish organization to solicit subscriptions, retaining a commission. We will be glad to discuss rates and commissions with those interested. Since the last issue we have received a new list from St. James Church, Prospect Park, and renewals from the following: St. George's, Ardmore; Trinity, Swarthmore; St. Philip-in-the-Fields, Oreland; Memorial Church of the Advocate; All Saints, Wynnewood; Trinity, Coatesville.

A LAYMAN SPEAKS ON TRUTH AND INTEGRITY

By JAMES L. BILLINGSLEA

Christians, as the author of Hebrews stresses, have a *better Covenant*. This means that in daily life we must often stand up against those who would follow merely the natural and selfish inclinations of man. The sins and evil of man are not geographical. They are not confined behind the Iron Curtain. In every department of our daily life we commit abuses against truth and integrity which are similar to those which we dislike most when committed by the Communists. Truth and falsehood are recklessly interchanged. Speeches are made today and utterly contradicted or reversed tomorrow without a blush. In one respect only do we differ measurably from the Communists: We, as Americans, believe in God, and they don't. It is up to us as Christians to know our Faith, and to put it to work, with confidence.

The second requirement for proper leadership is reasonableness. In Isaiah's time the Lord said: Let us reason together. We cannot always have our own way. We must always remember that we may be wrong. We cannot form pressure groups, resort to filibusters, embargos, strikes, and war as a practice to gain enduring benefits. Man, to be fruitful and create wealth from the stores of nature, must work in harmony and understanding. There is no shortcut or panacea for this. Our Lord taught that where two can agree together there is the Father in the midst of you. We must seek such agreement.

Our problem is to try harder to find that which is fair and equitable, that which is right. The principle of seeking what is right makes for the better and more lasting results. As Lincoln said: Right makes might. Our American coins have the motto: In God we trust. And as Christians it is our obligation to apply this to our daily lives, and, in the words of Micah; To do justly and rightly, and walk meekly with God.

CHURCH CLUB OFFERS HELP

The Church Club of Philadelphia is making available to church people, through the clergy of the diocese, certain services under the direction of three of its members, working on a voluntary basis as a social service. Seven groups of volunteers who are experts in their respective fields have been enlisted under the following heads:

No. 1—EDUCATIONAL

This group consists of two College Professors whose purpose is to guide and direct by counsel and advice, those young people who are in doubt as to the selection of their future educational pursuits and where conditions warrant to help them obtain entrance to the right higher schools or colleges and if circumstances are such, to assist thru the help of other groups such as No. 2, in securing scholarships or financial aid.

No. 2—FINANCE

This group has been of great help in enabling those who have need for financial assistance, to obtain such help thru legitimate channels, rather than be victimized by so called "loan sharks."

No. 3—LEGAL

This group has helped many who have problems requiring intelligent and un-biased legal advice, by directing them to those in the profession who will be sympathetic and worthy of trust and dependence.

No. 4—MEDICAL

A group of three Physicians, one a Psychiatrist, for assistance to those who are physically ill or mentally disturbed and are uncertain as to the proper source of help needed by them.

No. 5—INDUSTRIAL

This group, among them being the head of an employment agency, has been most active. Those who are seeking employment are first referred to this gentleman and by him, or his assistants, are "screened" as to their ability—experience etc., and with the help of others in this group who are business executives are directed to an employer needing the service of such a person.

No. 6—Investments

This group has functioned in many instances to guide and direct those who have funds for investment and are in doubt as the proper persons to whom they can, with utmost confidence, trust the investment of such funds. In many instances the Diocesan Trust Fund has been increased by such counsel and advice.

No. 7—Work Placement

The purpose of this group is to allocate, when possible, voluntary work needed in the Diocese, to those men who have reached retirement age, and lacking an avocation, are found to be keenly interested in having a job to do that will utilize their time and their interest, without remuneration.

Officers of the Church Club, elected in May are as follows: President, Owen B. Lewis; 1st Vice-President, Wm. P. Heston; 2nd Vice-President, Robert W. Stuart; Secretary, George H. Hill, III; Treasurer, Henry Lear. Board of Governors (for term expiring 1955): F. J. Chesterman, Earle W. Deppich, William D. Walker, Isaac E. Leech.

RETIRED RECTOR WRITES "HYMN OF PRAISE"

The Rev. Dr. Norman Van Pelt Levis, who was for many years rector of the Church of the Incarnation when it was located at Broad and Jefferson Streets, has written a hymn entitled "Hymn of Praise." It was sung for the first time in the Memorial Church of the Good Shepherd, Germantown. Mr. Walter St. Clare Knodle, organist and choirmaster in this parish, composed the music for Dr. Levis's hymn, which we print herewith:

O God, our Father, now we raise
Our hymn of gratitude and praise;
We come in answer to Thy call,
To bless Thee Who art Lord of all.

Thy love is boundless as the sea;
Thy truth alone can make us free;
Guide Thou our footsteps day by day;
And lead us in the heavenly way.

Amid the daily toil and strife:
Christ is the way, the truth, the life;
Save us from fears and wild alarms,
Held by Thy everlasting arms.

Our lives are ever in Thy hand;
We come and go at Thy command;
We need Thy power from above,
The grace and comfort of Thy love.

Cast out our selfishness and sin,
Renew Thy Spirit from within;
Help us to worship, and adore
Thy glorious name forevermore.

A MESSENGER FROM THE S. P. G.

The Rt. Rev. Noel Baring Hudson

The Rt. Rev. Noel Baring Hudson, Bishop of Newcastle, England, will visit this diocese on Sunday, October 21. He will be the preacher at St. Thomas Church, Whitemarsh, at 11 a.m., and will speak at a great open-air service at St. Peter's-in-the-Great Valley at 3:30 p.m.

Bishop Hudson will come as representative of the Society for the Propagation of the Gospel in Foreign Parts. This society was organized 250 years ago and founded many of the earliest Anglican missions in the American colonies.

The S. P. G. was helpful in the early work of St. Peter's Church, which is now celebrating its 250th anniversary.

RECTOR OF POCAHONTAS CHURCH TO SPEAK HERE

The Rev. R. D. Daunton-Fear, rector of St. George's Church, Gravesend, Kent, England, where Pocahontas, the Indian maid who saved the life of John Smith in Virginia, is buried, is visiting the United States to solicit interest and help to save that historic church from demolition. Under the auspices of the English Speaking Union, Bishop Hart has arranged for the English rector to speak on Sunday, October 14 at 11 a.m. in St. Martin-in-the-Field Church, and at 8 p.m. at Christ Church and St. Michaels.

DONATION DAY AT HOUSE OF REST

Plans are under way for the 61st Annual Donation Day and Tea, to be held at the House, 5919 Wayne Ave., Germantown, on Tuesday, November 6, from 2 to 5. All Parishes in the Diocese and friends of the House of Rest are cordially invited to attend.

This is the first opportunity to express the appreciation of the Board of Managers for the splendid support of the Spring Card Party, for the benefit of the House of Rest. Nearly $2000 was realized, a great help toward needed equipment and support. A large sized deep freeze has been purchased with some of the money, its capacity is 600 pounds (two whole animals). Buying in bulk is economical management. Be sure to see this wonderful piece of equipment when you visit the House for the Annual Donation Day.

THE BELL TOWER AT VALLEY FORGE

As the Robert Morris Thanksgiving Tower at Valley Forge rises to the ultimate majestic height of one hundred and one feet, an increasing number of tourists are interested in securing a special souvenir. As a result of this, the chips which fall from the stones are being collected and sold. The money thus secured will be used for added expenses in the building of this tower, which is the gift of the Daughters of the American Revolution to the Washington Memorial Chapel at Valley Forge. These chips are sent by mail, upon request, to all parts of the country.

Soldiers of the Revolutionary War, World War I and World War II are being commemorated in the Tower by a contribution of ten dollars.

In response to a request from the members of The Guild of Carillonneurs in North America seven new bells have been added to the carillon this summer, making a total of fifty-six—one bell for each state in the Union, the National Birthday Bell and the seven new ones which will be sold as memorials.

The Rev. Dr. John Robbins Hart, Rector of the Washington Memorial Chapel and President of the Valley Forge Historical Society, is preparing a lecture tour to raise the necessary funds for the completion of the Bell Tower.

LATEST REPORT OF DIOCESAN ADVANCEMENT FUND

The Diocesan Advancement Fund reports that, as of June 14, 1951, it has 71 per cent of its $400,000. goal; it has raised in cash and pledges $284,836.18. Progress to date is largely due to the excellent cooperation and hard work of the Convocation Deans, Vice-Chairmen, Convocation Chairmen, and Parish Chairmen.

The most successful part has been the effort made for the Memorial Building at the Divinity School, for which there have been received designated cash and pledges totaling $147,946.00 (including an anonymous gift of $100,000.00) which is $22,000. more than the goal of $125,000. The announcement that the work on the Memorial Building will begin this fall is believed to be a great step forward for the Diocese.

There were additional cash and pledges received in the amount of $136,890.18 of which $5,435.00 was designated for the Conference Center (the goal for this was $125,000.) and $2,691.00 designated for the Church Extension (the goal for which was $150,000.).

As this is the first capital funds appeal made in the Diocese for Diocesan purposes since 1929, a large part of the work has been of necessity educational. Although this is not measurable, its effect will continue as more and more Parishioners are made aware of the vital needs of the Diocese.

Because a large number of Parishes and many individuals have yet to be heard from, the campaign will be supplemented in the fall of this year (1951).

Please note that all figures are reported as of June 14, 1951—the last official accounting date. As of July 10, the total has reached a little more than $300,000.

Only 109 *Parishes* have reported out of a total of 192, as of June 14, 1951. *Eighty-three Parishes* have not yet reported and many persons have not yet contributed.

All Parishes still holding contributions are urged to forward them as soon as possible to the Diocesan Advancement Fund, 202 W. Rittenhouse Square, Philadelphia 3, Pennsylvania.

Parishes that have not yet conducted their campaigns are urged to do so before December of 1951. The Fund Organization will be glad to be of assistance. Please call us.

A supplementary report giving more detailed information will be made at a later date.

Daniel A. Newhall

Chairman

Collections by Convocations have been as listed below.

CONVOCATION	PARISHES REPORTING	ADVANCE GIFTS	PARISH SOLICITATION	TOTAL 6/14
Chester	34	$44,955.00	$20,753.70	$65,708.70
Germantown	26	32,755.00	21,775.69	54,530.69
Norristown	20	20,955.00	11,067.61	32,022.61
North Philadelphia	11	1,800.00	6,045.15	7,845.15
South Philadelphia	9	8,735.00	10,498.06	19,233.06
West Philadelphia	9	2,963.00	2,532.97	5,495.97
Anonymous Gift		100,000.00		100,000.00
TOTALS	109	$212,163.00	$72,673.18	$284,836.18

IN THE DIOCESE

(*Continued from page 9*)

A service of healing is being held in the Church of the Holy Sacrament, Highland Park, on Sunday evenings at 8 o'clock.

From July 16 to 20 a summer preaching mission was held in Christ Church and St. Michael's, Germantown, conducted by Richard O. Partington, a former Methodist minister, who is assisting the Rev. W. Hamilton Aulenbach while preparing for ordination in the Episcopal Church.

The 100th Anniversary of the founding of the Church of the Redeemer, Bryn Mawr, is being observed on the last Sunday in September and the first Sunday in October. Appropriate services will be held on the Sunday mornings, there will be a reception on the first Sunday afternoon, and a booklet on the history of the parish has been prepared.

Miss Margaret E. Long, daughter of the Rev. Charles H. Long, secretary of the diocese, was married to Mr. Howard Freas, Jr., at Zion Church, Broad and Wyoming Ave., Saturday, September 1. The ceremony was performed by her father. The bride was given in marriage by her brother, the Rev. Charles H. Long, Jr.

Gay decoration in the Parish House of Holy Trinity Church, Lansdale.

DEGREES FOR THE CLERGY

At the spring commencement of Temple University the degree of Doctor of Sacred Theology was granted to the Rev. John P. McGarvey, rector of Trinity Church, Collingdale. The thesis prepared in connection with work for this degree was "Modernism in Archbishop Temple's Metaphysics and Value Theory."

The honorary degree of Doctor of Divinity was awarded to the Rev. J. Jarden Guenther, rector of St. Peter's Church in the Great Valley at the commencement of the Philadelphia Divinity School.

COURSE ON CITY CHURCH AT DIVINITY SCHOOL

The elective course "The City Church" is to be given at the PHILADELPHIA DIVINITY SCHOOL under the direction of the Rev. Alfred W. Price, D.D., rector of St. Stephen's Church, during the First Semester 1951-52, Tuesday afternoons from 2:00 to 4:00 P.M. (September 25 to January 22).

The course aims to give the undergraduates and graduates help in where to turn for aid in solving some of the urban problems of our day. Much of the course will be given to the consideration of the strategic importance of the city church and its missionary opportunity. Experts will be brought in to speak on the various resources available for the successful ministry of the church in urban centers. Among those who will address the class are: The Rev. James A. Simons, Superintendent of the Fifth Street Community Center, the Rev. Arnold Purdie, Executive Director of the City Mission; the Rev. William Powell, D.D., Executive Director, Philadelphia Council of Churches, Dr. Benjamin W. Barkas, Specialist in Labor Education, Mr. Charles K. Hay, of the Public Schools, and I. Smith Raspin, Esq., expert in Business Administration.

Special ministries of a City Church will be emphasized and experts on College Students, the Deaf, Business People, older people, and other groups will be brought in.

It is hoped that many of the clergy will take this course for which credit will be given in the Graduate Department of Pastoral Theology.

LEGALIZED GAMBLING

By the Rev. William J. Alberts

Rector, Christ Church, Media

At the Diocesan Convention I voted against the resolution on the subject of gambling because it is too broad and because it fails to make certain distinctions which competent theologians have made for centuries. I asked on the convention floor whether the resolution also included taking a five cent chance on a ham at a church social. I was informed that it included that. I voted against it because it is a stupid and confused resolution. Yet I am utterly opposed to having gambling legalized by the state.

Gambling is defined by moral theologians as a contract in which the participants of a game of chance agree to pay to the winner a certain prize, sum of money, etc. They set forth certain conditions to be observed, as follows:

1. There must be no fraud involved (loaded dice, stacked cards, etc)

2. The stakes belong to him who gambles (not trust funds or money needed to provide for family)

3. Equality of risk is observed—that there is for all participants an equal chance to win and an equal chance of losing.

The Church and the Christian conscience must be against encouraging illicit gambling whether through individuals or through the state because it is an offense against charity, against honesty, against truth. It encourages a man or woman to cheat, to lie, to steal.

When run by professional gamblers it is and must be run as a business, and is rigged in such a manner that a certain fixed percentage is always against the player and in favor of the house. Furthermore the house must be utterly callous to the hardship which may be done to an individual or the family of an individual regardless of the amount he loses. This violates a fundamental moral law in that it takes from those who cannot afford to lose.

The only way these things can be dealt with is by patient and persistent teaching that temperance in all things is a Christian duty, and that it is immoral for a man to join that which he cannot defeat. To eliminate gambling and other forms of evil is admittedly difficult. It is as difficult as eliminating our own personal sins; but because it is a hard task, or takes time or money, is no excuse for surrender.

Until I can find some better arguments for them than have yet been brought forth, I am utterly opposed to legalized gambling or any other form of sin. I say again, even if we can't lick them, let's not join them.

THE CHANCELLOR SPEAKS

In a recent communication to Bishop Hart, Mr. Robert T. McCracken, Chancellor of the Diocese of Pennsylvania, says: "There is a tremendous difference between legalized gambling and a prize at a social function. If there were no other difference, it would lie in the fact that the advancement of money in legalized gambling is for the sole purpose of obtaining a larger sum by way of profit, whereas the purchase of a ticket for a bridge party or church affair is solely for the pleasure of attending the function and any prize received is purely incidental. If the foregoing is technical, the human fact is that it is nice to have little prizes at such functions, and there is absolutely nothing wrong about it."

The Rev. Robert N. Back vicar of St. Peter's Church, Weldon, with Bishop Hart.

GAMBLING IS WRONG

By the Rev. James C. Gilbert

Rector, St. James Church, Kingsessing

The word "gambling" like many other words has a wide range of connotations. For the purposes of our present controversy we are using the term to indicate those transactions (usually monetary) wherein individuals stake a thing of value with the hope of winning something of greater value. The placing of such a stake is made with the realization that the outcome is dependent primarily on chance. (The gambler renders no further service, he makes no investment commensurate with the value of what he hopes to receive. In some cases he may participate in a game which properly is played for the pleasure and pastime.)

Business ventures, the purchase of insurance policies, the buying of stocks, are in a different category. In these the investor receives reasonable assurance of something in return for his investment: the ownership of the business, the protection of his family, a share in a company's profits. Furthermore, in the case of a business venture he usually adds his personal service to the money that he invests. In gambling as we are using the word the individual receives nothing but the chance of winning the prize.

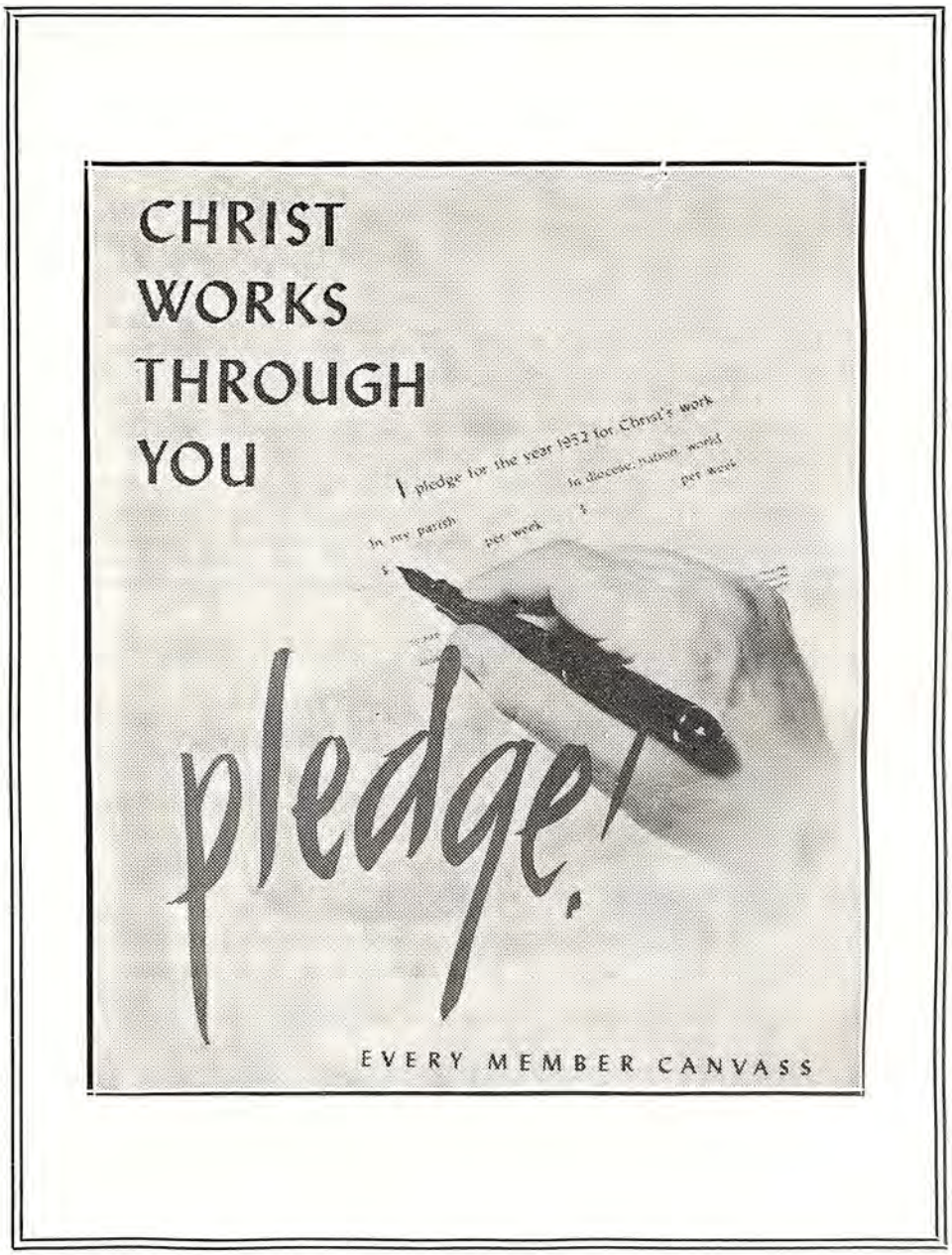
In this sense according to Christian standards gambling is wrong.

In the first place it is wrong because it (dependence on chance alone) never makes for the development of Christian character. (We wish there were space to expand this assertion. On the other hand, does the statement really require any argument?)

In the second place when one gambles, justifying his participation because the project is sponsored for a "worthy cause," he is perverting true Christian generosity. If one believes in the cause he should contribute with a cheerful heart, thereby setting a right example, and refusing to encourage a practice that invariably works harm to other participants.

In the third place gambling is wrong because it violates the commandment of God: "Thou shalt not covet." Covetousness is the desiring for one's self that which belongs to another. When one gambles he is coveting the possessions of another person. One may stake only twenty-five cents. The prize may be a Christmas Turkey. But the participant is implicitly hoping that 100 other persons, each contributing his twenty-five cents, will pay for his Christmas dinner.

Our brief statement is made on the assumption that our readers are persons of Christian conviction. We are making no attempt to deliver a polemic against those who do not accept the Christian ethic, or standard of morality. As Christians we believe that God anticipated human foibles and frailties when he inspired the Ten Commandments and the Summary of the Law. We find no place in the canonical literature of the New Covenant where the business of gambling for stakes is justified. We believe that every principle of the Lord Christ and of the inspired interpreters of His Gospel implicitly condemns it and the motives that impel participation in it. Let the Church of the Twentieth Century be adamant in this matter. Let it risk no possible criticism of man. Let it be guilty of no censure before the Lord God.



PENSION NEWS

I thought you would be interested in the following two pieces of information that I picked up at the meeting of the Trustees of the Church Pension Fund recently.

Average Pension paid by the Pension Fund of our Church, (left) compared with that of the Presbyterian Fund U. S. A. (right).

Age Pensions	$1,415.58	$520
Disability Pensions	1,429.87	560
Widows' Pensions	694.26	280
Orphans' Pensions	405.65	86

I also noted among the removals from the roll of beneficiaries the name of Mrs. Edward S. Hale, widow of the former rector of St. David's, Manayunk. She has been receiving a pension for 32½ years!!! The pension at the time of her death was $669.84. At the start, her own pension was smaller, but she had several minor children which boosted her pension considerably. Then in 1949, her own pension was increased. The point that many people miss is that we do not give a grant in a lump sum to a retired clergyman or widow but we make these monthly payments *for the rest of their lives.* One of the reasons why the Church Pension Fund cannot do all that some people think it should do is due to the fact that we have to take care of such cases as Mrs. Hale. For one to receive a pension for such a long period of time throws the actuarial calculations out of line.

OLIVER J. HART

A PARISH SURVEY

Last Fall, the Vestry employed the John Price Jones Company to make a thorough, objective, and impartial study and survey of Christ Church, Second above Market Street, and to advise them as to what program would enable it to render the greatest service to God and man.

They studied Christ Church's history and its present program. They studied its place in Philadelphia, the population trends and proposed developments. They asked opinions of outstanding Philadelphians of every race and creed. They talked to people in our own Natonal Headquarters and in the National Council of Churches. Then they arrived at their conclusions.

They recommended that Christ Church's program, *in addition to* its program as an Episcopal parish, should be able to give leadership in four areas of service—1) inter-denominational, 2) inter-racial and inter-faith, 3) patriotic, 4) Government, business and institutions.

A DUTY AND A PRIVILEGE

"As, under God, the strength of the Church is in the Dioceses and the strength of the Dioceses is in the parishes, so is the strength of the parishes in their members. Many parishes are failing to develop that strength both financially and spiritually; and the financial and spiritual are often more closely related than the complacently pious like to suppose.

"We should stop being timid and lazy about teaching our people both the stirring facts of the Church's mission at home and abroad and the duty and privilege of tithing and other forms of proportionate giving as the first expression of our stewardship. In one Diocese which has a consistently good record of giving more than its missionary quota, there is one congregation of another Communion which gives more to missions than the whole Episcopal Diocese! That congregation has more than fifteen hundred tithers. Is our Church less worthy of generous and sacrificial support?" *The Joint Committee of General Convention, to Consider and Report on the Apportionment of Quotas to Dioceses.*

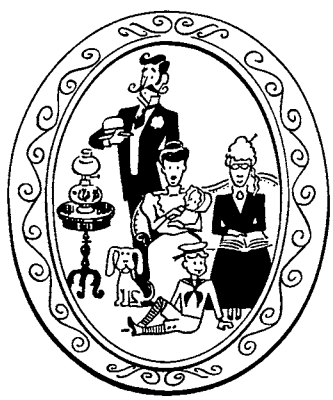
MUSTARD SEED FOR SALE

"If you have faith as a grain of Mustard Seed . . . nothing shall be impossible unto you."—Matt. 17:20.

In order to remind ourselves of the scripture—and keep remembering the importance of Faith in our daily lives, tiny mustard seeds have been placed inside small plastic balls and set in attractive pieces of jewelry of white and yellow gold. They come as key-rings, neck chains, bracelets, lapel pins and alone.

These Remembrancers can be ordered through the Woman's Evening Auxiliary of St. Mark's Church, 1625 Locust Street, PEnnypacker 5-1416.

Keep a mustard Seed Remembrancer with you—and remember to have faith—always.



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CHURCHWOMAN'S CLUB

To return from vacation, or to resume suspended activities in refurbished surroundings always adds zest to any organization's program, and when the members of the Churchwoman's Club are greeted by their House and Program Committees at the first fall meeting on October 2, they will not only be agreeably surprised at the "face-lifting" given the interior of the Club's quarters at 1919 Walnut Street, but will also applaud the entertaining and informative diversity of the current season's program. A special "nod" of appreciation is due the ladies on both these committees who labored so faithfully during the summer months.

The regular "Tuesday Evenings" will, as usual, be preceded by tea at 4:00 P.M., with supper at 6:30, followed by the entertainment program at 7:15. Miss Bertha Bennett, our member who last year so interestingly described a trip to Mexico, has again been traveling—this summer to Florida where, incidentally, she visited the new home of the Club's immediate past president, Miss Elsie Jamieson. She will have much to tell, and many lovely pictures to show, on Tuesday evening, October 2.

Another "repeater" in the travel field will be Miss Elizabeth W. Davis, who will be remembered for her "Visit to Paraguay" last year. Miss Davis is a counsellor at Bartram High School, and is sure to delight the membership on October 9 with her stories and pictures of a "Visit to Peru."

Travel talks emphasize the fact that music is the universal language, and the October 16 program therefore "fits right in." Guest artists will be Miss Elizabeth Louise Wilson, soprano, All Saints Church, Wynnewood, accompanied by Miss Katherine Deuble, concert pianist. An unusual feature will be the use of the auto-harp in parts of the accompaniment.

On October 23, the membership may have opportunity to see and hear how they react to "wrong number," "line's busy," etc., when the Bell Telephone Company of Pennsylvania will show their educational motion picture, "Party Line."

The month's program will conclude with a Group Sing, led by another talented member, Mrs. D. Lowe. Advance notice is given of the November 6 meeting, to be addressed by Miss Rachael Walker, recently returned after many years as an Episcopal missionary in China. And speaking of advance notices, the committee for the Annual Bazaar has set the date for that important event as Thursday, November 15. Donations of articles for sale, will be gratefully accepted from NOW on.

The Prayer Group will resume its regular weekly gatherings, starting at 1:00 P.M. on Wednesdays, but it is with sincere regret that the death of Mrs. Rosswell Harris is announced. A faithful leader of the devotions for many years will be sorely missed. The Sewing Group will meet Friday mornings at 10:30. Both of these groups will welcome the active participation of additional members.

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THE LAYMEN'S UNION PROGRAM FOR 1951-1952

The Philadelphia Branch of the Laymen's Union for the Maintenance and defense of Catholic Principles, has announced the following program for the season of 1951-1952:

Tuesday, September 25, St. Timothy's Church, 5712 Ridge Ave., "The Ascendency of Catholic Life, Practice, and Devotion in the Mission Field and in the Army," Major the Rev. W. Hubert Bierck, Chaplain, Valley Forge Army Hospital, Phoenixville, Pa.

Tuesday, October 30, Church of the Good Shepherd, Rosemont, "The Scholars at Battle over Apostolic Succession," the Rev. Joseph H. Hall, assistant professor of Ecclesiastical History, Philadelphia Divinity School.

Saturday, December 1, Chapel of the Nativity, 21st and 65th Ave., Quiet evening from 5 to 9 p.m. conducted by the Rev. William J. Alberts, rector of Christ Church, Media.

Tuesday, January 8 St. Clement's Church, 20th and Cherry Sts., "What are they up to now, instead of union with the Presbyterians?" Mr. Spencer Ervin.

Tuesday, February 5, St. Mark's Church, 1625 Locust St., "A look at the National Council of Churches," the Rev. Elwood C. Boggess, rector of St. Mark's Church, Mendham, N. J.

Tuesday March 4, St. Thomas Church, 52nd and Parrish Sts., "Can we exploit Catholic Trends in Protestantism?" the Rev. C. Edward Hopkin, professor of Systematic Theology and Ethics, Philadelphia Divinity School.

Tuesday, April 1, St. Ambrose Church, Howard and Ontario Sts., "Rome's Place in Christian Reunion," The Rev. C. Edward Hopkin.

Tuesday, May 6, St. George's Church, 61st and Cedar Ave., "Orthodoxy (the communions of the great church of the East) and Reunion," the Rev. Joseph H. Hall.

Tuesday, June 3, St. Peter's Church, Phoenixville, annual dinner at 6:30 p.m., followed by Church service. Ladies invited.

DIOCESAN LIBRARY

The Diocesan Library in Rooms 11 and 12 of the Church House is open free to all the clergy and laity of the Diocese. There are four thousand volumes on all religious subjects. Check your choice of books out and in at the Information Window. The Librarian will help you locate the book you wish on any subject. The following books have been purchased recently for your use:

The Episcopal Church in the United States —J. T. Addison

Responsibility and Scope of Pastoral Theology Today—V. A. Demant

The Churches in English Fiction. A Literary and Historical Study, From the Regency to the Present Time of British and American Fiction—A. L. Drummond

Future Development of Christian Education—John Heuss

Rufus Jones, Master Quaker — David Hinshaw

History of Syria, Including Lebanon and Palestine—P. K. Vitti

Christian Faith and Practice — Leonard Hodgeon

American Foundations of Religious Liberty —D. E. Lindstrom

Oxford and Evangelical Succession: Biographical Studies of George Whitefield, Richard Cecil, Daniel Wilson, Thomas Scott, John Newton—Marcus L. Loane

Day by Day We Magnify Thee—Martin Luther

Two Religions. A Comparative Study of Some Distinctive Ideas and Ideals in Hinduism and Christianity—John McKensie

Freedom, Power, and Democratic Planning —Karl Mannheim

Man and the State—Jacques Maritain

The Duties of a Churchman — R. C. Mortimer

Christianity and Reason — Edward D. Myers, Editor

A Plain Full Exposition of the Catechism of the Church of England — W. Nicholson

The Idea of the Holy—New Edition—Randolph Otto

The Foundations of the Christian Faith—J. N. Sanders

William Temple's Teachings—A. E. Baker, Editor

Greek Historical Thought, From Homer to the Age of Heraclitus—A. J. Toynbee

In Korea: "Operation Kiddie Car"

gave little Chi Hie Suk her first plane ride—and saved her life.

She was formerly in a CCF orphanage in Seoul. She witnessed two invasions, survived for several months under the Reds, cried when she learned the superintendent of her orphanage was condemned to death for his American sympathies, smiled when the Americans came three days before the date set for his execution. She was part of the frantic flight from Seoul as the Reds returned and then, was one of the fortunate ones saved by the American Air Force.

CHI HIE SUK

But what of the 18,000 boys and girls who have lost home and parents and are hungry and friendless in bombed out, devastated Korea? The parents of some of these newly created orphans were slaughtered by the Reds because they were Christians. 439 Protestant pastors are known to have been murdered by the Communists.

Will you "adopt" a homeless Korean child? The cost is ten dollars a month and there is no obligation to carry the adoption beyond the first year unless you should desire to do so. The child will be admitted into one of the 13 CCF Korean orphanage schools and you will receive the child's name, address, picture and case history. You can correspond with your child, if you wish.

Children may also be adopted in CCF orphanage schools located in Free China, Hong Kong, Japan, Philippines, Malaya, Burma, Indonesia, India, Pakistan, Lebanon and Finland.

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IN GOD'S KEEPING

The Rev. Paul R. R. Reinhardt, rector of St. James Church, Prospect Park, and vicar of the Church of St. John the Evangelist, Essington, died on May 11. Bishop Hart officiated at the burial service in St. James Church on May 14. Interment was in the church yard.

Mrs. Hilda Cleveland Mitchell, wife of the Rev. Henry Mitchell, rector of St. Mary's Church, Wayne, died on May 30 and was buried from the church on June 2.

Dr. Henry J. Gideon, retired educator and leader in the Junior Red Cross work in Philadelphia, died on June 25. He was Rector's Warden of Grace Church, Mt. Airy, and had been superintendent of the Church School of that Parish. In Diocesan activities, he had made great contributions to the work of the Department of Christian Education, and was chairman of the Board of Managers of the Diocesan Library. He was buried from Grace Church on June 28.

Mr. Henry M. McAdoo, since 1920 a member of the vestry of St. Thomas Church, Whitemarsh, died in Hanover, N. H., on June 4.

Miss Elizabeth A. Harris, daughter of the late Rev. J. Andrews Harris, former rector of St. Paul's Church, Chestnut Hill, died on May 16, and was buried from St. Paul's Church.

The Rt. Rev. George Allen Beecher, retired Missionary Bishop of Nebraska, died in Mt. Pleasant, Iowa, June 14. He was a graduate of the Philadelphia Divinity School, and was well known in this diocese, having frequently assisted our own bishops through the years. A son, Mr. Sanford D. Beecher, of Cynwyd, is an active layman here.

Mr. James C. Gill, a vestryman at St. Matthew's Church, 18th and Girard Avenue, died on June 17 and was buried on June 21.

Mr. Herman L. Gatter, tenor soloist at the Church of the Holy Apostles and the Mediator, died on June 21 and was buried on June 25.

Mr. J. Henderson Smith, Rector's Warden at Calvary Church, Rockdale, died on June 25 and was buried from Calvary Church on June 28.

Mrs. Grace D. Marvin, widow of the late Chaplain Walter Marvin, who was a clergyman of this diocese, died on July 9 and was buried on July 11.

The Rev. Archibald M. Judd, a retired clergyman of the Diocese of Harrisburg, who recently made his home in Newtown Square and supplied in several parishes and missions in this diocese, died on July 14 and was buried from Christ Church, Media, on July 17.

Mr. Edmund C. Rohland, Sr., a vestryman of Trinity Church, Collingdale, died on August 2 and was buried on August 6.

The Rev. James Jefferson Davis Hall, who was superintendent of the Galilee Mission, 821 Vine Street, several years ago, died in New York and was buried from St. Bartholomew's Church in that city on September 9. At the time of his death (age 86) he was engaged in evangelistic work in New York.

The Rev. Croswell McBee, retired priest of the Diocese of Pennsylvania, died on August 29 and was buried on August 31 from St. Andrew's Church, West Vincent. He had served in this diocese as rector of St. John the Evangelist Church, Lansdowne, and St. David's Church, Radnor. He retired in 1945. He has recently been celebrating Holy Communion at St. Andrew's Church. The Rev. Charles H. Long, secretary of the diocese, conducted the burial service in St. Andrew's Church. Bishop Hart conducted the interment at Kenebunk, Maine.

The Rev. Albert Edwin Clattenburg, retired priest of this diocese, died on September 1 and was buried from St. Mary's Church, Ardmore, on September 5. He served as rector of St. John's Church, Cynwyd, 1924-38, and as priest in charge of the Church of the Holy Comforter, Aronimink, 1938-41. At the time of his retirement in 1941 he was rector of St. Stephen's Church, Norwood.

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